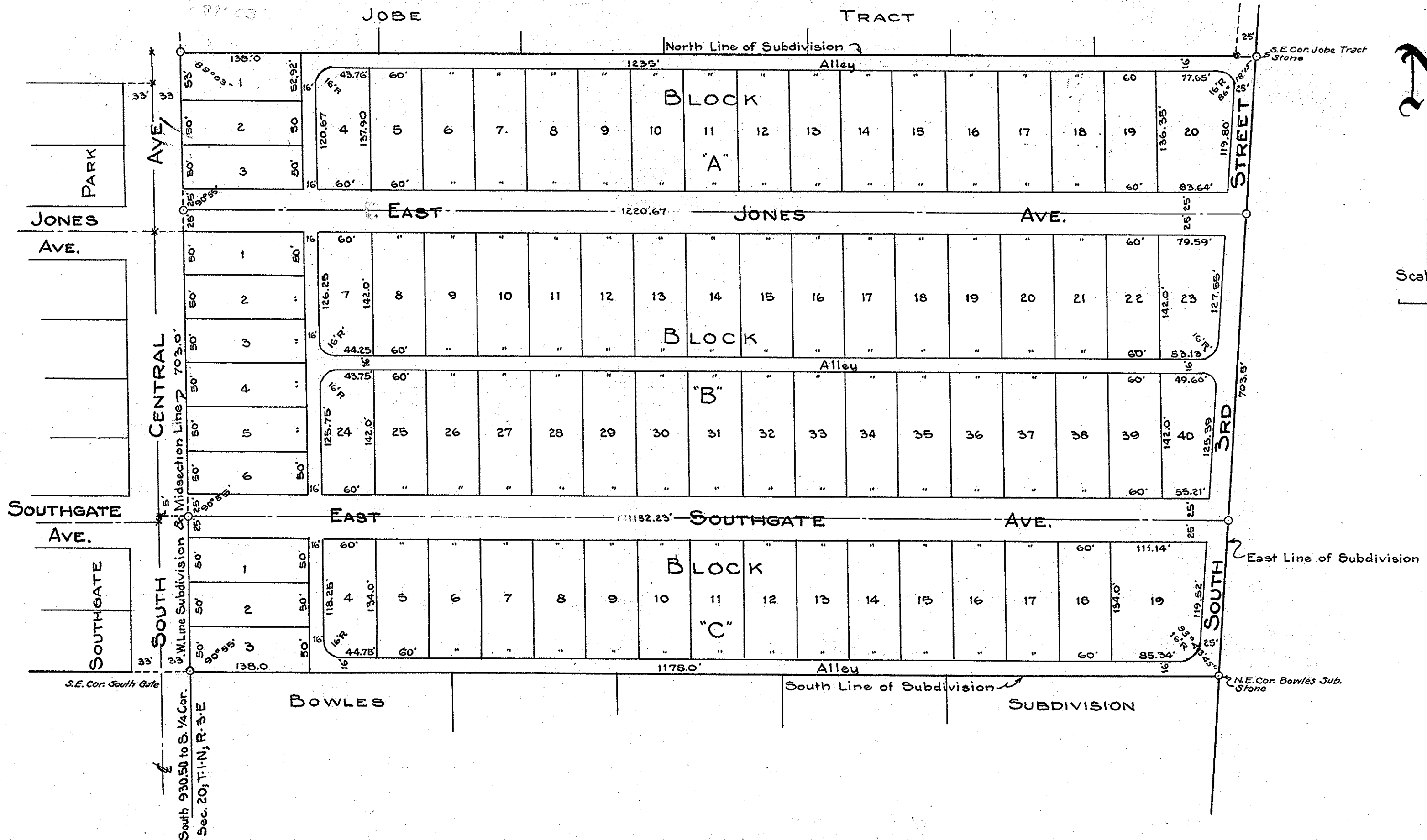


Eleven Palms

A SUBDIVISION OF A PORTION OF THE SOUTHEAST
1/4, SECTION-20, TOWNSHIP-1 NORTH, RANGE-3 EAST, OF THE GILA
AND SALT RIVER BASE AND MERIDIAN



DEDICATION

STATE OF ARIZONA } ss.
County of Maricopa }

KNOW ALL MEN BY THESE PRESENTS, That PHOENIX TITLE AND TRUST COMPANY, an Arizona corporation, Trustee, has subdivided under the name of ELEVEN PALMS a portion of the Southeast quarter, Section 20, Township 1 North, Range 3 East of the Gila and Salt River Base and Meridian, Situated in Maricopa County, State of Arizona, described as follows: Begin at a point on the mid-section line of said Section 20, 930.5' North of the South line of said Section; Thence run East 1178.0' to a Stone located at the Southeast corner of this Tract, on the border of the Irrigation Ditch along East side of this Tract; Thence North 4° East 703.5' along East border of said ditch, Thence West 1235' to a point on the mid-section line 1633.5' North of South Line of said Section 20 Thence South 703.0' along mid-section line to point of beginning, except road, and hereby publishes this plat as and for the plat of said ELEVEN PALMS, and hereby declares that said plat sets forth the location and gives the dimensions of the lots, streets and alleys constituting the same and that each lot and street shall be known by the number or name given to each respectively on said plat, and the Phoenix Title and Trust Company, Trustee, hereby dedicates to the public for use as such, the streets and alleys shown on said plat and included in the above described premises.

IN WITNESS WHEREOF, Phoenix Title and Trust Company as Trustee has hereunto caused its corporate name to be signed and its corporate seal to be affixed and the same to be attested by the signatures of M.L. HARTLEY, its Vice President and L.J. TAYLOR, its Secretary, hereunto duly authorized.

Done at Phoenix, Arizona, this _____ day of _____, 1946
By _____
PHOENIX TITLE AND TRUST COMPANY, TRUSTEE
Attest: _____

APPROVAL BY THE COUNTY BOARD OF SUPERVISORS

This subdivision of a portion of the Southeast quarter, Section 20, Township 1 North, Range 3 East, of the Gila and Salt River Base and Meridian, is hereby approved by the Board of Supervisors, Maricopa County, Arizona, this _____ day of _____, 1946

Chairman

Attest: _____
Clerk

ACKNOWLEDGEMENT

STATE OF ARIZONA } ss.
County of Maricopa }

On this, the _____ day of _____, 1946, before me, the undersigned officer, personally appeared M.L. HARTLEY, who acknowledged himself to be the Vice President and L.J. TAYLOR, who acknowledged himself to be the Secretary of the PHOENIX TITLE AND TRUST COMPANY, a corporation, and that they as such Vice President and Secretary, respectively, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation as Trustee by themselves as such Vice President and Secretary, respectively.

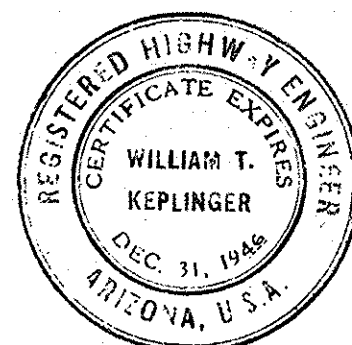
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My Commission Expires: _____

CERTIFICATE OF SURVEY

I hereby certify that the plat hereon was prepared from the notes of a survey made by me, or under my direction during the month of JANUARY, 1946.



W.T. Keplinger
Registered Engineer